# RECORD OF PROCEEDINGS

Minutes of

MUNSON TOWNSHIP TRUSTEES PUBLIC HEARING & REGULAR

Meeting

BEAR GRAPHICS 800-325-8094 FORM NO. 10148

#### **PUBLIC HEARING FOR 2018 BUDGET**

The public hearing for the 2018 Budget was called to order at 6:30pm by Chairman Irene McMullen with Trustees Andy Bushman and Jim McCaskey and Fiscal Officer Judy Toth present. The Chairman led the Pledge of Allegiance.

Mrs. Toth reviewed the changes she made to increase the tax collection line item in the fire fund. Jim McCaskey moved and Andy Bushman seconded to close the public hearing at 6:35pm, with a unanimous vote. Motion carried.

#### **REGULAR MEETING**

The Trustees signed warrants 15036-15079 dated 7/11/17 totaling \$32,977.21; EFT Vouchers 275-282 for the 7/14/17 bi-weekly payroll in the amount of \$8,850.14; and warrant 1257 dated 7/11/17 in the amount of \$4,192.29 to transfer EMS collections from the lockbox. Warrants 15050 and 15047 were voided.

#### **MINUTES**

Jim McCaskey moved and Andy Bushman seconded to approve the minutes of June 27, 2017, with a unanimous vote. Motion carried.

#### **CEMETERY DEEDS**

Deeds were signed and witnessed to Ruth A. Paderewski for Maple Hill 3, Lot 330, Grave 9 and Kimberly A. Fiucci for Maple Hill 3, Lot 346, Grave 6.

## PUBLIC COMMENT - none.

#### FIRE DEPARTMENT REPORT/FIRE & EMS ADMINISTRATOR MARK LYNN

Fire and EMS Administrator Mark Lynn informed the Board that two fire department members have committed to the fair and a few more may volunteer. He had two estimates for repairs to Tanker 4033 and Engine 4022. On 4033 the side shoots rotted out and need to be replaced for \$2,800. They will be replaced with steel instead of stainless steel. 4022 needs paintwork. The area by some of the screws is rusting and some of the lights have burned out. Some of the paintwork and light replacement may be under warranty. Recalibrating the lights and repairing the leaking valves will not be covered. The fire department was awarded a Public Safety Grant which will be used for EMS equipment. The pond at Notre Dame will be tested to see if it will sustain a major fire. Notre Dame will consider enlarging it if necessary. Manning goes down to 3 people for 3-4 hours during a training. Firefighters Meros and Hartman discussed the fire department's participation for community day. The will have a "fire house" and a "hose". If it rains, tables will be set up in the bay. The Chief will be out of town over the weekend for the Ohio Fire Chief's Conference. He was appointed Secretary to the NEO Fire Chief's Association.

# **FOWLERS MILL ROAD PROJECT**

Superintendent Jim Teichman reported he walked the Oppenheim property with Bruce Oppenheim, who will be out of town next week. Work will be done on his property when he is back in town. Mr. Teichman wanted all work to be done to be put in writing to avoid misunderstandings. Mr. Bushman said he marked the top of the ditch line. Mr. Oppenheim will remove his picket fence and put it back when the road work is done. Regarding the Kirchner option of pipe or no pipe, it will be up to the Trustees to decide.

#### RESOLUTION 2017-24/2018 BUDGET

Resolution 2017-24 was made by Andy Bushman and seconded by Jim McCaskey to submit to the Budget Commission a budget of \$2,989,861.66, with a unanimous vote. Motion carried. RESOLUTION 2017-25/.75 MILL ROAD AND BRIDGE RENEWAL LEVY

Resolution 2017-25 was made by Andy Bushman and seconded by Jim McCaskey to place a 5 year .75 mill road and bridge renewal levy on the November 7, 2017 ballot, with a unanimous vote. Motion carried.

## **FOWLERS MILL ROAD CONTRACT**

Jim McCaskey moved and Andy Bushman seconded to award a contract to Ronyak Paving, Inc. for \$334,552 for the asphalt resurfacing of Fowlers Mill Road, with a unanimous vote. Motion carried.

### KRISTY BLUEMMEL RESIGNATION

Andy Bushman moved and Jim McCaskey seconded to accept the resignation of Kristy Bluemmel as Zoning Commission secretary effective June 26, 2017, with regret, with a unanimous vote. Motion carried.

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### Held Tuesday, July 11, 20 17

#### PETERSEN/LEGEND LAKE GOLF COURSE

The Trustee addressed a letter from Attorney Todd Petersen. The owners of the Legend Lake Golf Course are requesting an amendment to the Munson Township 208 Plan regarding potential sewer plant locations with the possible intent of developing the Legend Lake Golf Course property as a density neutral conservation development. The Trustees will set up a workshop and invite Gerry Morgan and Laura Weber from the Department of Water Resources, Planning Director Dave Dietrich, and Assistant Prosecuting Attorney Susan Wieland. A date will be set after the county officials are contacted.

#### **POLICY AMENDMENT**

Andy Bushman moved and Jim McCaskey seconded to make a correction to the job description for Fire and EMS Administrator in the Munson Township Personnel Policy, with a unanimous vote. Motion carried. The board signed the policy.

#### **CEMETERY FENCE REPAIRS**

Sexton Paula Friebertshauser will get estimates for repairs to the cemetery fence. The company that installed the fence is no longer in business.

# MEMORIAL PLAQUE FOR JOE AND BETTY KOELLIKER

In response to a request from Senator John Eklund, the Township will erect a plaque and plant a tree in memory of Joe and Betty Koelliker. The Board discussed the wording for the plaque and a location for the tree. Mr. McCaskey suggested a Swamp White Oak. The oak is hardy, beautiful, and has deep roots that will not interfere with mowing. The tree will be funded with donations.

# LEGEND CREEK SPEED LIMIT SIGNS

Mrs. McMullen noted that she would contact the Geauga County Engineer's Office to ask about the status of the advice regarding placement of the speed limit signs on Legend Creek Road. RESOLUTION 2017-26/FUND TRANSFER AND CERTIFICATION

Resolution 2017-26 was made by Jim McCaskey and seconded by Andy Bushman for a within fund transfer in the General Fund and to request the Budget Commission to certify additional funds received for scholarships and to place the funds in the Scholarship Fund, with a unanimous vote. Motion carried. [The resolution is included on a separate page as part of the minutes.]

# MONTHLY FINANCIAL REPORT

Jim McCaskey moved and Andy Bushman seconded to accept the fiscal officer's monthly report for June 2017, with a unanimous vote. Motion carried.

#### **OUTSIDE MEETINGS**

Mrs. McMullen attended a Senior Services meeting yesterday. The Cleveland Rape Crisis Center will provide its services at the Green House in Munson Township, a wonderful service.

#### **PUBLIC COMMENT**

The Trustees were asked to place the Fowlers Mill Road Project on the agenda until the contract was completed to keep residents informed about its status. Mr. Bushman responded that the Board would make sure that everyone was updated.

# **COMMUNITY ROOM RENTAL**

Jim McCaskey moved and Andy Bushman seconded to rent the community room to Barbara Partington for a Protect Geauga Parks – Heroes of Conservation Reception on November 12, 2017 at 2pm for approx. 75 persons, to waive the rental fee and require a security deposit, with a unanimous vote. Motion carried.

# PARK PAVILION RENTAL

Jim McCaskey moved and Andy Bushman seconded to rent the Scenic River pavilion to Pastor Hobbes for a Maple Hills Church picnic on July 23, 2017 from 4-9pm, for approximately 30 persons, and to waive the fees, with a unanimous vote. Motion carried.

# **ENCUMBRANCE SHEET**

Jim McCaskey moved and Andy Bushman seconded to approve the encumbrance sheet for July 11, 2017, as written:

2017 Scholarships	Blanket Certificate	2,250.00
Medicount Management	EMS Billing Fees	10,100.00
Medical/Hospitalization HRA	Super Blanket Certificate	11,078.06

1349

# RECORD OF PROCEEDINGS

Minutes of

MUNSON TOWNSHIP TRUSTEES PUBLIC HEARING & REGULAR

Meeting

	Tues	day, July 11,		2017
ENCUMBRANCES	(continued)			
Repairs – Fire V	70,,	Super Blan	nket Certificate	11,500.00
Repairs – EMS V		5	nket Certificate	10,000.00
with a unanimous			inct certificate	10,000.00
EXECUTIVE SESSIC			IF	
	100 July 21 100 200			utive session at 7:16pm
ASS				ote. Motion carried.
		1.5		d the regular meeting.
CONTRACT FOR A				a uno i oganar inioounig.
			ops and incidents fro	om June 17-July 5
			The second secon	s Lake Road. There were
		486 RES		o patrol Rockhaven Roa
1475 p		•	ent regarding shoot	
and the same of th	:			ent through a resident's
			A Landanian Company	ed safely and agreed to I
into the incident.	53.	shooting is p	crimitica ii conducte	a salely and agreed to
OTHER BUSINESS		A a sala Casadala a sa		
	100 Table 100 Ta			today after a three-wee
suspension. Mr. I	McCaskey was co	ontacted by a	resident on Route 4	4 south of Country Oak
who inquired abo	ut the drainage	and pipe on F	Route 44.	
MEETING ADJOUR	RNED	3.51	2	
		McMullen sec	onded to adjourn th	ne meeting at 8:05pm, w
a unanimous vote			onaca to aajoann an	ic meeting at 0.03pm, w
a unanimous vote	. Motion carried	l.		
N M-M			<u> </u>	
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Irene Mot		Chairman	Gudy oth	Fiscal Officer
Jones Hay		Chairman	Gudy oth	Fiscal Officer
			Gudy Coth	

# <sup>1</sup>RESOLUTION DECLARING IT NECESSARY TO LEVY A TAX IN EXCESS OF THE TEN MILL LIMITATION

Rev. Code, Sec. 5705.19, .191, .192, .194, .21, .26

Munson Township Geauga	County, Ohio, met in regular
	July , at the office of (Year)
	with the following members present:
ridiisoii 10wiisii19	
	Andrew J. Bushman
5	Irene H. McMullen
The second of th	James J. McCaskey
1. S = 5 = 6	
Mr. Andrew J. Bushman	moved the adoption of the following Resolution
WHEREAS, The amount of taxes whensufficient to provide an adequate amount	hich may be raised within the ten mill limitation will b nt for the necessary requirements of said 3
- Munson Town	ship, Geauga County, Ohio
herefore be it	,
RESOLVED, by the 2 Board of	Township Trustees of th
nembers elected thereto concurring, that	it is necessary to levy a tax in excess of the ten mill limi
ation for the benefit of	
	ction, reconstruction, resurfacing, and repair of
treets, roads, and bridges in munici	pal corporations, counties, or townships; pursuant
o RC 5705.19 (G).	The state of the s
46	
at a rate not exceeding .75	mills for each one dollar of valuation, whic
	rate expressed in dollars and cents)
or each one hundred dollars of valuation,	, for $^{\mathfrak s}$ five (5) years, and which levy is a renewal
f an existing levy of .75 mills	
6	
4.	
RESOLVED, That the question of le	evying additional taxes be submitted to the electors of said
Munson Township	
at the General	election to be held at the usual voting places within
(General, Primary, Special) $aid$ Munson Township	
on theday ofday of	, 2017; and be it further
RESOLVED, That said levy be place	ed upon the tax list of the current year offer the Februar
xxittlement xxext xxixxxeexiting xthexelection, if in favor thereof; and be it further	a majority of

ł	County, Ohio				o tne Boara			
nd notify said Boar e given as required	d of Elections					on the co	£"	
Mr. James J.			secor	nded th	e Motion a	nd the ro	oll being	called
pon its adoption th								•
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Mr. McCas	key	***************************************				,	<u></u>	
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Adopted the	(8)							
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	F.		¥		12/		County	Oh
1. This Resolution is to be p						<del>4-1111</del>		· · · ·
he State of Ohio,  I, Judith To  Munson Township	Geauga oth		, xCbe	rkxof			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
o hereby certify the	at the foregong	is taken an	d copied	from ti	he Record of	f the Pro	ceedings	of sa
Munson Township  nd that it is a true of	and correct copy	e same has be thereof.	een compa	red by	me with the	Resolution	n on said .	Recoi
Witness my sign	ature, this			12				••
			Judi	th Tot	h, Fiscal C	fficer		XOlerk
County, Ohio	TO LEVY A E TEN	(Year)	Deputy					



# Munson Township

12210 Auburn Road, Chardon OH 44024-9454 Phone: (440) 286-9255 Fax: (440) 286-1180

# Resolution 2017-26

Be it resolved by the Trustees of Munson Township, in a regular session on the 11th day of July, 2017, at the Munson Township office, with the following members present, Andrew J. Bushman, James J. McCaskey, and Irene H. McMullen, that Mr. McCaskey moved the adoption of the following resolution, that the 2017 Permanent Appropriation be amended as follows:

# Additional Revenues to be Certified

To request the Budget Commission to certify additional funds received for 2017 scholarships in the amount of \$2,700.00 [Scholarship Fund].

Placement of Additional Revenues in the Permanent Appropriation

That the additional funds be placed in the following line items in the Scholarship Fund:

9751-190-590-0005

Other – Other Expenses [Flea Market]

150.00

9751-990-990-0000

Other - Financing Uses

\$2,550.00

# Transfers Within-Funds

In the General Fund, a within fund transfer totaling \$9,000.00 as follows:

9,000.00

to 1000-110-221-0008

Judith Toth, Fiscal Officer

from 1000-220-360-0000

Medical/Hospitalization [HRA]

Contracted Services

Mr. Bushman	seconded the motion and the roll being called result	ed
as follows:	voting	
	the fasel, for	
	Andrew J. Bushman	
a a	James J. McCaskey	
	Irene H. McMullen	
Attest: Judi	th Toth , July 11, 2017	